

TIME REDEFINITION

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TIME REDEFINITION SEMINAR (IT'S ABOUT TIME!)

GUEST LECTURER: Dr. Arty Fischell

The interstate railroad act circa 1880 imposed an illusion upon us all that time is linear. This illusion is convenient for coordination of personal schedules that have been subsumed by institutional demands.

In more unstructured societies, such as rural Hawaiian, time is a less constrained notion. "Now" in Hawaiian time means within two weeks.

If you are interested in escaping the tyranny of managed time, participate in the *synchronize in time seminar*. You need not schedule the event, if you are receptive, it will coordinate around your flow.

TIMELY OPPORTUNITIES

Learn about *synchronicity*, the time-bound manifestation of psychophysical acausal order.

Learn about *coincidence control*, so that things happen appropriately, without scheduling.

Learn how to *be on time* without being in time.

Learn about the *hierarchy of types of time*:

atemporal:

the world of first signals with no means of event recognition.

prototemporal:

events exist in time/space but are interchangeable.

eotemporal:

sequence or succession but not direction, begin=end.

biotemporal:

presentness, with an asymmetry of starting.

nootemporal:

private cosmology and personal identity, beginning and ending, symbolic transformations into birth and death.

sociotemporal:

integrative communal time.

Learn about *self-transcendence*, the time generation principle.

Learn about *time averaging*, how to compute ordinary time from a collection of personal, ideosyncratic time operators.

Learn the *power of fluctuation*, as you transform and rescale entropy with a universal Lyapounov function to expose the uncertainty relation between age and time. Use the eigenvectors of the square root of time to define your choices of age.

Learn *independence from time* and free the shackles of both history and expectation.

Learn the *projective coupling* that transforms between prediction and influence.

Learn how to ride the *quantum oscillator*, toggle your mind at 10^{43} oscillations per second to seep under the veil of duration.

Learn about *envisioning*, so that you achieve goals without means.

Learn about *breaking time symmetries* by refusal to measure.

Learn how your *choice of origin* creates the experience of progression, while deferred choice creates global participation in both past and future.

Learn how to *blink out of existence* by harmonizing with the pendulum at zero momentum.

Learn the coefficient of *exponential time compression* that will result in everything happening by the year 2012.

Learn about *color magic*, to see how black effort costs aging, while white effort adds youth.

Learn *time travel*, by redefinition of a linear illusion into the parallel processes of freedom.

Isn't it time you were free of time? Don't let an abstraction manage your life. Generate your own eternity. It takes only a few minutes each day.

TEXTS

Ram Dass, Be Here Now.

Tarthang Tulku, Time, Space and Knowledge.

Julius Fraser, Time as Conflict.

Ilya Prigogine, From Being to Becoming.

Stephen Toulmin and June Goodfield, The Discovery of Time.

Carlos Castenada, the Don Juan series.

Marie-Louise von Franz, Number and Time: Reflections Leading toward a Unification of Depth Psychology and Physics.

Erich Jantsch and Conrad Waddington, Evolution and Consciousness.

REMEMBER: Time flies like an arrow, fruit flies like a banana.

From William

It has been brought to my attention that the eminent Dr. Fischell has scheduled his seminar at the same time and place that I am scheduled to present my talk on Simple Spaces.

Since Dr. Fischell is a master of both timing and spacing, I was tempted to defer to his rare appearance. However, he has assured me that his primary interest is self-reference, and that he will be able to recursively reenter his own talk without limit, thereby appearing to be invisible. [This intimacy with the non-existence theorems of infinite self-recursion is a testimony to Dr. Fischell's abilities of in-tuitive re-creational instruction.] Dr. Fischell says he will simply reenter his own self-transcendence in imaginary time. [For a discussion of the formal basis of this comment, see Pankow's article, "Openness as Self-Transcendence", in Jantsch and Waddington, Evolution and Consciousness.]

Since my topic is conceptual parallelism, I could foresee no contradiction in both of us talking at the same time, so Dr. Fischell and I will co-present using the same form in the same representational space. We hope to see you there, 11:00, 12-12-86, in the large conference room.